

**LAKE CENTRAL SCHOOL CORPORATION**  
**Lake Central High School**  
**LGI ROOM – Enter Door E**  
**8260 Wicker Avenue, St. John, IN 46373**

**SCHOOL BOARD MEETING AGENDA**  
**Monday, October 6, 2025 - 7:00pm**

- I. Call to Order – *Cindy Sues*
- II. Agenda: Approval, Deletions, Additions – *Dr. Veracco* – **Action Required**
- III. Correspondence – *Nicole Kelly*
- IV. Liaison Committee Updates – *Cindy Sues*
  - A. Personnel Interview Committee: Howard Marshall
  - B. Schererville Redevelopment Commission: Nicole Kelly
  - C. Schererville Parks Department: Nicole Kelly
  - D. Lake Central Education Foundation: Janice Malchow
  - E. Legislative Committee: Janice Malchow
  - F. Dyer Parks Department: Janice Malchow
  - G. St. John Redevelopment Commission: Cindy Sues
  - H. Dollars for Scholars: Cindy Sues
  - I. Dyer Redevelopment Commission: Louise Tallent
  - J. Wellness Committee: Louise Tallent
- V. Official School Board Business Topics: Consent Agenda – *Dr. Veracco* – **Action Required**
  - A. Approval of Minutes
    - Regular Board Meeting: September 22, 2025
  - B. Approval of Claims, Payroll and Extracurricular Expenditures
- VI. Public Comments Regarding Action Items
- VII. Official School Board Business Topics: Regular Agenda
  - A. Superintendent – *Dr. Veracco*
    - 1. Recognitions:
      - a. Best Buddies Indiana Outstanding Buddy Pair of the Year
      - b. Best Buddies Indiana Outstanding Chapter President of the Year
    - 2. School Board Policies - **Action Required**

0166.1: Consent Agenda - <i>To Approve</i>	0167.2: Executive Session - <i>To Approve</i>
1216: Dress and Appearance- <i>To Approve</i>	1220: Employment of the Superintendent- <i>To Approve</i>
2131: Educational Outcome for Students- <i>To Approve</i>	2210: Curriculum Development- <i>To Approve</i>

2221: Mandatory Curriculum- <i>To Approve</i>	2340: Field and Other Corporation Sponsored Field Trips- <i>To Approve</i>
2370: Educational Options- <i>To Approve</i>	2370.02: Flex Program - <i>To Reject</i>
2411: Guidance and Counseling- <i>To Approve</i>	2421: Career and Technical Education Program- <i>To Approve</i>
2623: Student Assessment- <i>To Approve</i>	2700: Annual Performance Report - <i>To Rescind</i>
3142: Cancellation of a Teaching Contract- <i>To Approve</i>	3216: Staff Dress and Appearance - <i>To Approve</i>
4216: Support Staff Dress and Appearance- <i>To Approve</i>	4213.01: Staff-Student Relations- <i>To Approve</i>
5111: Determination of Legal Settlement and Eligibility for Enrollment of Students Without Legal Settlement in the Corporation; Proof of Indiana Residency- <i>To Approve</i>	5610: Suspension and Expulsion of Students - <i>To Approve</i>

B. Assistant Superintendent – *Sarah Castaneda*

1. Personnel Recommendations – **Action Required**

C. Director of Primary Education – *Yolanda Bracey*

1. Professional Leave Requests - **Action Required**
2. Field Trip Requests - **Action Required**
3. Vision Story - Cassandra Cruz, Kolling ES

D. Director of Secondary Education – *Misty Scheuneman*

1. Professional Leave Requests - **Action Required**
2. Field Trip Requests - **Action Required**

E. Director of Student Services - *Becky Gromala*

1. Professional Leave Requests - **Action Required**
2. AAC Summit Review with Beth Hall and Jenna Blane

F. Director of Facilities – *Bill Ledyard*

1. Karen Burish Memorial Tree Donation to Bibich ES - **Action Required**
2. LCSC/SAI Optimization Review Fall 2025

G. Director of Business Services – *Rob James*

1. Resolution for 2026 Budget Appropriations and Tax Rates - **Action Required**
2. Resolution to Adopt the 2026 Capital Projects Plan - **Action Required**
3. Resolution to Adopt the 2026 School Bus Replacement Plan - **Action Required**

4. Resolution to Transfer Amounts from Education Fund to the Operations Fund - **Action Required**
5. Donations - **Action Required**

VIII. Public Comments – *Cindy Sues*

IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*

X. Board Calendar of Future Activities – *Dr. Veracco*  
- Next School Board Meeting: Monday, October 20, 2025

XI. Adjournment – *Cindy Sues* – **Action Required**

*This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the Agenda. The meeting site is fully-accessible. Any person requiring further accommodation should contact the Superintendent at the School Corporation's central office.*